MIDDLESEX COUNTY FARM BUREAU, INC
$250 AGRICULTURAL SCHOLARSHIP

OBJECTIVE: To present an annual award to a student who has been accepted at, and will attend a two-year school of agriculture or four-year college of agriculture or is currently enrolled in same.

ELIGIBILITY: 1) Individual must be a resident of Middlesex County OR be attending school in Middlesex County OR be a Middlesex County Farm Bureau family member.

2) Individual must be accepted at, and will attend either a two-year school of agriculture or four-year college of agriculture, or be currently, attending same.

3) Individual must attach documentation of acceptance by, and intent to enroll at same institution.

4) Applicant must provide an official high school/college transcript at date of application or grade point average to date if presently enrolled in college.

5) Three (3) letters of recommendation, not written by family members, must accompany application. One must be from a teacher, faculty advisor, guidance counselor or principal.

6) Individual must submit application by May 1st (postmark) to:
   Middlesex County Farm Bureau, Inc.
   Scholarship Committee
   320 Jackson Hill Road
   Middlefield, CT 06455-1267

7) Recipient will be selected on or before, June 15th by a Committee appointed by the county president. Check will be sent at the end of the fall semester.

8) Student must maintain a grade point average of passing or better. Student must arrange with the school that an official transcript of grades be sent to us on a timely basis for the term of the scholarship. The Privacy Act prohibits either the school or Middlesex County Farm Bureau from arranging this directly.

CRITERIA FOR SELECTION:

Individual with highest total points will be awarded the scholarship. In the case of a tie, individual with the highest total in scholarship will be declared the recipient.

1) Agricultural Experience – 50 points
   Should include on farm work experiences, FFA/ 4-H experiences.

2) Scholarship – 30 points
   Based on general average in high school (or college, if applicable)
   Rank in high school
   Academic level of courses

3) Leadership – 20 points
   Class or school organization offices held
   School activities: sports, other clubs
   Special honors, awards or prizes
   Farm or Civic Organization (church)
1) **Information Concerning Applicant**

A. Name____________________________________________Age__________
B. Address________________________________________________Town___________Zip_____
C. High School/College____________________________________________
D. Parent or Guardian’s Name____________________________________________
E. Telephone Number________________________________________

2) **Agricultural Experience – 50 points**

A. Describe in detail your agricultural experience, i.e., work on parent’s farm for five years; own 3 Morgan horses and showed them extensively at fairs, etc. 

B. What are your agricultural accomplishments? Enclose photographs, if possible, showing agricultural endeavors (photographs will be returned) 

C. What goals have you set for your operation? __________________________

D. What goals have you realized to date? ______

3) **Scholarship – 30 points**

A. Class Standing (Rank in School)________________ of __________
B. Universities or Colleges where individual has been accepted_____________
C. University or College individual will attend (Attach letter of acceptance) 

D. Attach original high school/college transcript indicating all courses while in high school, average of academic courses while in high school and average level of courses (advanced, college, general), and college transcript, if applicable.
4) Leadership – 20 points

A. List class or school organization offices you have held ______________________
   ________________________________
   ________________________________
   ________________________________

B. List school activities in which you have been involved (i.e. sports, band)
   ________________________________
   ________________________________

C. Special honors, awards, prizes received (include dates) _________________
   ________________________________
   ________________________________
   ________________________________

D. Other farm, civic, religious, etc. groups (include dates) _________________
   ________________________________
   ________________________________
   ________________________________

4) Attach statement of future plans (Be specific)
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   ________________________________
   ________________________________

5) References (must supply 3 letters of reference)
   ________________________________
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________________________________________
Applicant’s Signature

________________________________________
Parent’s Signature