

# **Litchfield County Farm Bureau**

## **Scholarship Application**

### **Personal Data**

Name: Last \_\_\_\_\_ First \_\_\_\_\_ Middle Initial: \_\_\_\_\_

Permanent Home Address: \_\_\_\_\_

Phone Number: (    ) \_\_\_\_\_ Email Address: \_\_\_\_\_

Farm Bureau Member: (Name) \_\_\_\_\_ Relationship: \_\_\_\_\_

### **Academic Data**

#### **High School Data**

High School: \_\_\_\_\_ Graduation Year: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_

Class Rank \_\_\_\_\_ of \_\_\_\_\_

#### **College Data**

Plan to attend: \_\_\_\_\_

Type of school:  2 Year  4 Year

Major: \_\_\_\_\_ Anticipated Graduation Year: \_\_\_\_\_

### **Employment History (past two years)**

(1) Name of Employer: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Type of Job: \_\_\_\_\_

Dates of Employment: from \_\_\_\_\_ to \_\_\_\_\_ Average no. of hours per week: \_\_\_\_\_

(2) Name of Employer: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Type of Job: \_\_\_\_\_

Dates of Employment: from \_\_\_\_\_ to \_\_\_\_\_ Average no. of hours per week: \_\_\_\_\_

## **Extracurricular Activities**

### **School**

Describe up to four school activities (clubs, sports, etc.) that are most significant to you that you have participated in during the past two years.

<b>Name of Activity</b>	<b>Leadership Position</b>	<b>Year(s)</b>

### **Community**

Describe up to four community activities (community service, volunteerism, etc.) that are most significant to you that you have participated in during the past two years.

<b>Name of Activity</b>	<b>Year(s)</b>

Academic awards or honors received: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**X**

Applicant's Signature

Date

In addition to the completed questionnaire, a completed application **MUST** include:

- **A transcript of your high school record.**
- **A typed and signed autobiographical sketch highlighting: Your accomplishments, interests, hobbies, future plans, and the name of the last book you read, why you read it, and its significance to you.**
- **Identify the person (not a relative) who has most influenced you and explain why.**
- **Identify any special circumstances that you wish to be considered that may distinguish you from other applicants. These may include but are not limited to obstacles you have overcome, academic goals, interests, advancements, financial constraints, etc.**

Scholarships may vary in amount and may be awarded to a high school senior who is an immediate family member of a farm bureau member or who is enrolled in one of the four county FFA programs or 4-H program who is planning to attend a school of higher education in the field of agriculture, or a related field. They must be

residents of the area under the jurisdiction of the Litchfield County Farm Bureau or presently attending a school in this district. Awards will be based on academic performance, participation in school and community activities, and application completeness and autobiographical sketch. Preference will be given to children of farm bureau members. The scholarship award winners will be announced in May at a LCFB regular meeting. If there are any questions about the process, please contact the County Administrator, Dana Assard, by calling (203)598-9701 or by email at [lcfb@sbcglobal.net](mailto:lcfb@sbcglobal.net).

To be considered for this year's award, applications must be received by **April 9<sup>th</sup>, 2026**.

**BE SURE TO MARK THE ENVELOPE: LCFB Scholarship Application**

Completed applications **MUST** be directed to:

LCFB  
Attn: Scholarship Committee  
P.O. Box 597  
Bethlehem, CT 06751